V. Stephen Moss First Vice Chairman

> James M. Burns Secretary

Lucas Atkinson William M. Chumley Kambrell H. Garvin Leon D. Gilliam Cally R. Forrest Patrick B. Haddon T. Randolph Ligon

Dustin R. Stimson Chief Legal Counsel

David R. Hiott Chairman

Agriculture, Natural Resources and Environmental Affairs Committee



South Carolina House of Representatives P.O. Box 11867 Columbia, S.C. 29211 Telephone: (803) 734-3022

Fax: (803) 734-9926

William M. Hixon Second Vice Chairman

Josiah Magnuson Richard Martin Robert May III JA Moore Roger A Nutt Marvin R. Pendarvis Shedron Williams

Ellie Hayes Executive Assistant

TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN

SUBCOMMITTEE MEMBERS:

THE HONORABLE MIKE BURNS
THE HONORABLE DOUG GILLIAM
THE HONORABLE RICK MARTIN
THE HONORABLE RJ MAY
THE HONORABLE JA MOORE
THE HONORABLE SHEDRON WILLIAMS

DATE: February 8, 2022

The Environmental Affairs Subcommittee is meeting <u>Tuesday</u>, <u>February 8, 2022</u>, <u>immediately upon adjournment of the Wildlife Subcommittee in Blatt 410</u> of the Blatt Building. The following matters are on the agenda:

H. 4778. Reps. W. Cox, West, Collins, Carter, Gagnon, Parks, Sandifer, White, Thayer, Hyde, Whitmire and Hill. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 49-3-60 SO AS TO PROVIDE THAT AN ENTITY THAT HAS CONTRACTED FOR THE RIGHT TO STORE WATER IN A RESERVOIR OWNED BY THE UNITED STATES ARMY CORPS OF ENGINEERS HAS EXCLUSIVE RIGHTS TO ANY RETURN FLOWS GENERATED TO THAT RESERVOIR.

S. 596. Senators Senn, Campsen, McElveen and Leatherman. A BILL TO AMEND CHAPTER 1, TITLE 48 OF THE 1976 CODE, RELATING TO THE POLLUTION CONTROL ACT, BY ADDING SECTION 48-1-92, TO PROVIDE FOR THE REGULATION OF PRE-PRODUCTION PLASTIC BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL.

*This agenda is subject to change.